

This is the second portion of what the Spirit shared with me for the 10th Cheshvan. This day when God gave the final warning to Noah was an auspicious date in Heaven's calendar for another reason. It was the day Gad was born! How very interesting that the warrior tribe was birthed on the day of the final warning!

Gad was the tribe which was instructed by the Lord to help their brethren possess their portions of the Promised Land, even though they had already been given portions in the wilderness side of the Jordan. So Gad represents the endtime overcomers and warriors, including prophets and seers, who are endowed with the Spirit of Elijah, like John the Baptist and Elisha.

The 4th plague, the one where God put a division between His holy people and Egypt, was a plague of GAD-flies or mosquitoes. How amazing our God is that as the final warning goes forth, He is bringing forth a company that will inflict harm on the demonic structure of the world system! Conversely, there are plots in motion to have every person in the world (Egypt) vaccine-8-ed against the supposed plague. Mosquitoes can bring plague and disease. They inject something in as they suck your blood and so it's very important to be found hiding in the secret place of the Most High by the time the 4th plague hits! God puts a division between those who are in Goshen and the people of Egypt, so it really depends where you're dwelling. Where are you dwelling, Beloved? Are you dwelling in the secret place of the Most High? Are you headed into the ark of His protecting presence, where no plague can come near your tent and sudden destruction at noonday leaves you untouched? Has God sealed you as His bondservant so that those with the death sting of a scorpion are unable to touch you? The Gad Company treads upon serpents and scorpions and nothing shall by any means harm them!

Here is an excerpt from 'Travelling by Day or by Night':

'The tribe of Gad also asked for their portion of inheritance according to their desire and were granted it - they were the first tribe to receive and possess

their allotted portion. They stand fast and steward their appointed heavenly positions, guiding the endtime company and being 'signs' or guiding pillars, releasing a spiritual sound by their very positioning.

Deu 33:20 And of Gad he said, Blessed be he that enlarges Gad: he dwells as a lion, and tears the arm with the crown of the head. Deu 33:21 And he provided the first part for himself, because there, in a portion of the lawgiver, was he seated; and he came with the heads of the people, he executed the justice of the LORD, and his judgments with Israel.

Native American chiefs used to take a feather from the crown of their headdresses and tear their forearms to sign a contract and seal a pact with their own blood, as is described in the verses above. The word lawgiver means 'to inscribe, to decree'. Gad executed the Lord's righteous judgments upon enemies in the Promised Land. Now let us look right back to the birth of this son of Jacob named Gad (ON 10TH CHESVAN):

Gen 30:10 And Zilpah Leah's maid bare Jacob a son. Gen 30:11 And Leah said, A troop cometh: and she called his name Gad.

Zilpah means 'to trickle as myrrh'. So Gad is the one who comes forth from the womb of myrrh, the place where the words of the Beloved Bridegroom's lips drip like myrrh (Songs 5:13), continuously feeding, building and strengthening until the appointed time of coming forth is at hand.'

Myrrh also symbolizes death and suffering. One of the Hebrew words for 'tomb' also means 'a stack of sheaves', in other words, the tomb becomes a womb; a place of great fruitfulness. From the place where myrrh trickles, the stacks of sheaves, the harvest of souls, will be brought forth with joy!! Those who sow in tears will come again with rejoicing bearing their sheaves with them. So it is not surprising that myrrh is also known as the oil of joy and is used to anoint Israeli brides on their wedding day. Just like Benoni came forth at the price of the death of his mother, the Gad Company emerge with resurrection power and fullness of joy to possess the gates of their enemies and bring in the harvest.

Here is another portion of 'Traveling by Day or by Night':

'Gad comes from a root word meaning 'to crowd, to attack, to invade'. Leah looked into the spiritual realm and saw a warrior tribe coming forth from this son. She prophesied over him that he would not live his life on the defensive but on the attack. He would be a warrior, a troop assaulting the enemy - and he would do it using the words of revelation and instruction which trickled as myrrh from the Chief Shepherd, because this was the chamber the womb of preparation he had come forth from.

And here is an excerpt from 'the Dove Chronicles IV ~ Arise and Possess':

*'Deu 3:12 When we took possession of this land, I gave to the Reubenites and **the Gadites** the territory from Aroer, which is on the edge of the Valley of the Arnon, and half the hill country of Gilead and its cities.*

This River Arnon which is such a significant boundary line (depicting a complete change in status quo for the people of God before they enter the Promised Land) has a name meaning 'brawling' or 'tumbling', from a root word 'to shout to rejoice , to triumph'. (Well, there certainly is a lot of brawling in the streets of American cities right now... but we are going deeper, right into the foundations of the place Arnon and from this place, we shout and rejoice! Beloved, it is the high praises of God in our mouths and the two-edged sword in our hand which we use to execute the judgments written and bind kings with fetters (Psalm 149) and then the Lord at our right hand strikes them through (Psalm 110:5)

Psa 110:5 The Lord at thy right hand shall strike through kings in the day of his wrath. Psa 110:6 He shall judge among the heathen, he shall fill the places with the dead bodies; he shall wound the heads over many countries.

He is executing judgment on the principalities and powers over many nations, wounding them! They are about to be cast out of the second heaven! This is a heavenly battle and heavenly weapons are used. This is not a time to take to the streets with bricks and guns. This is a time to dance upon injustice in your prayer closet with the shout of victory in your mouth. It is here, where only Your

Father sees you, that exploits are done:

Dan 11:32 And such as do wickedly against the covenant shall he corrupt by flatteries: but the people that do know their God shall be strong, and do exploits.

In Numbers, there is something very interesting recorded about Heshbon, the city of the king of the Amorites. But firstly, let me share that Hesh means 'intelligence and devices – or plots'. So this whole heavenly battle we are being strengthened to fight is to overtake and overturn the plots and wicked devices of principalities and powers who seek to subjugate the earth. Now let's read what Moses recorded - and notice he says that first the buildings of the city must be erected by the Amorites BUT then God's judgment strikes through His divinely directed and empowered people and they possess the gates of their enemies AND the wealth and property of the wicked which has been built and laid up for the righteous is possessed. First the Amorites must build and prosper and spread out, not knowing they are doing it all for the people of God:

Num 21:26 For Heshbon was the city of Sihon the king of the Amorites, who had fought against the former king of Moab, and taken all his land out of his hand, even unto Arnon. Num 21:27 Wherefore they that speak in proverbs say, Come into Heshbon, let the city of Sihon be built and prepared: Num 21:28 For there is a fire gone out of Heshbon, a flame from the city of Sihon: it hath consumed Ar of Moab, and the lords of the high places of Arnon.

God executes judgment by fire on the city of the pagan king and it is consumed and the king executed. And that which the wicked have possessed is handed over as an inheritance to God's warriors.

Psa 68:12 The kings of the enemies' armies, they flee, they flee! She who tarries at home divides the spoil [left behind]. Psa 68:13 Though you [the slackers] may lie among the sheepfolds [in slothful ease, yet for Israel] the wings of a dove are covered with silver, its pinions excessively green with gold [are trophies taken from the enemy].

I am going to say it again, warrior Bride of the Lamb, plug in now! Precious doves of the Lord, there is an unfailing supernatural power supply available to

you as you navigate your way through the time of dense darkness and do exploits. You will be M-powered to N-dure! And as you execute Spirit-led warfare using the hidden wisdom of God and high praises, the judgments written will be carried out by His angelic hosts. You will possess the gates of your enemies and receive your inheritance, even while the wicked are being dealt with by His judgement fires.'

And now let's return to Noah after the final warning. Remember that while judgments were pouring out upon the wicked, Noah had a window above in the ark, from which he could see the heavens and receive light. The Hebrew word for 'window' here is tso-har and means 'double light'. (Isn't it interesting that the Lord provided double light or two portions of revelation for this day!) Noah moved from sunlight coming from all directions to a very specific beam of double light from above in the ark. He went from being able to observe the antics of the wicked which grieved his heart daily, to being shut in with his family and input from God.

While the holy remnant and their immediate family are sheltered during the rollout of judgment, they will be receiving a daily portion of revelation light and their focus is upon input from God and not gazing upon the judgment of the wicked... Visions and dreams and the audible voice of the Lord will be commonplace amongst the remnant. Tso-har also means 'noon, midday'. This is the time when the sun is right overhead. Beloved, the Sun of Righteousness will be right overhead, coming with healing in His wings. Yes, we are entering the day that burns like an oven, but for the righteous it will be a time of healing and restoration, even at the same time that the wicked are dealt with (Malachi 4).

This Hebrew word tso-har is also used to describe the time at which all the antics of the prophets of Baal were brought to a halt and it was quite evident that they had no power except to deceive (1 Kings 18). The gods which they served had no ability to release fire from heaven to confirm their supreme rule. The people of God are in the valley of decision. Will they continue to serve Baal or return to the only true God? It is at this tso-har moment that those who have unknowingly been captive to these false prophets, believing them to be spokesmen for the True God, begin to see the light! This is when the tables begin to turn for those held captive by the wiles of Jezebel. Elijah calls the crowd to come close to him and demonstrates how to build an altar and offer a holy sacrifice. And the God of Heaven confirms that Elijah is His

bondslave and has done all He has asked by sending fire and consuming the sacrifice. At once the people cry out, "The Lord, He is God!" and are once again rightly aligned to the Head. Then judgment is executed by Elijah on the false prophets, decimating the influence of Jezebel amongst the people of God. No wonder she is raging angry with Elijah! She has lost territory and the people of God are no longer eunuchs under her spell. Beloved, the double portion of revelation light portioned to you during the time of being sealed in will provide strategy and blueprints to break the hold of the enemy on many whom you have been interceding for for years. Suddenly they will see the light and repent and return to the Father. Halleluyah. The harvest will be reaped at the same time that the judgments are rolling out. Dense darkness may be upon the peoples but His glory will be upon you as you execute His righteous judgments in the earth.

Selah